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HUMAN NATURAL INFORMATION SYSTEM

What goes on inside the “Black box” in a person’s head?

Contents

Introduction.....	5
Chapter 1 PARTS OF THE HUMAN NATURAL INFORMATION SYSTEM.....	7
1.1 The elusive spirit of God	9
1.2 A person is similar to an energized electrical circuit.....	11
1.3 The spirit of God, man, collective subconscious, and artificial intelligence.....	11
Chapter 2 DATA CARRIERS OF THE HUMAN NATURAL INFORMATION SYSTEM...13	
2.1 The physiological and physical basis of telepathy.....	14
2.2 The information field of the collective subconscious.....	15
2.3 Experimental evidence for the existence of human information fields.....	17
Chapter 3 PHENOMENA THAT CAN BE EXPLAINED BY THE EXISTENCE OF TELEPATHY AND THE COLLECTIVE SUBCONSCIOUS.....	18
3.1 Telepathy.....	18
3.2 The collective subconscious.....	19
3.3 The influence of the collective subconscious on child development.....	22
3.4 The mysterious “black box” in the human head is a misconception in mainstream science.....	23

Chapter 4 THE IMPACT OF THE COLLECTIVE SUBCONSCIOUS ON SOCIETY.....	24
4.1 Monitoring and directing human activity.....	24
4.2 Providing a worldview.....	24
4.3 The worldview must be complete.....	25
4.4 The worldview created by the collective subconscious and objective reality do not completely coincide.....	26
4.5 Differences in the worldview of nations and communities are a source of conflict.....	27
4.6 Major collective misconceptions.....	28
4.7. Ideologies that create major misconceptions.....	29
 Chapter 5 IMPROVING THE WORLD.....	 31
5.1 The problems that bother people are different.....	31
5.2 Improving the world with violence has not yielded results.....	31
5.3 Modern contenders for world rulership.....	33
5.4 Correction of collective subconscious.....	33
5.5 Collecting guidelines for improving interpersonal relationship.....	34
5.6 Bringing guidelines for improving human relations into the collective subconscious.....	36
 Chapter 6 DENIAL, CRIMINALIZATION, AND DAMAGE OF THE COLLECTIVE SUBCONSCIOUS.....	 37
6.1 Mainstream scientists' attitudes towards telepathy and the collective subconscious.....	37
6.2 The underworld's global assault on law-abiding citizens.....	39
6.3 Transforming society through trial and error is dangerous.....	41
6.4 Unfounded disagreements, pointless lying, originality, and self-centeredness.....	42
6.5 Facts we don't want to notice and hear about.....	42
Summary.....	43
References.....	45

Introduction

According to 17th-century philosophers, the world consisted of matter in nature and ideas in the minds of humans and God. There were debates over which was primary: the idea or matter. At that time, matter was understood as physical substance.

In today's Information Age, matter is referred to as an information carrier, while ideas are seen as information originating from the human mind. Modern matter consists of two parts: substance and fields.

Most scientific fields no longer pay much attention to 17th-century philosophers. However, social sciences still prefer materialism, which hinders the treatment of human thought as a part of information technology.

Human ideas are only one type of information. There is also genetic information. An oak tree grows from an acorn.

In general, information is a fundamental part of nature. For example, information is inherent in the structure of an atom. When humans describe the structure of an atom, this activity is the transcoding of natural information from a natural data carrier into the encoding of human consciousness. The result of this transcoding is then called a thought or an idea. Although humans cannot fully transcode all natural information, they are constantly acquiring more information from nature.

Through the interaction of information and matter, a new form of matter can emerge in nature (an oak tree grows from an acorn). The information in this new form may differ to some extent from the original information (which was in the acorn) because the environment can influence the original information during the process of creating the new form. In the emergence of a new form, information influences matter and matter influences information. This is how nature changes and evolves.

Nature is full of diverse information. It exists within the internal structure of material objects and fields, as well as in their movement through time and space. A car's speed and location are information, regardless of whether a human knows it or not.

Fields, like substance, are also information carriers (for example, radio waves). Not all fields are well-known to humans.

There exist information fields containing information systems that govern the functioning and development of living nature. Information processing also occurs within these fields. For example, the life activities of ants are managed by an invisible information system of the anthill, which directs both the construction of the nest and the behavior of every ant belonging to it.

Human society is also governed by an invisible natural information system called the collective subconsciousness. Human society is primary and, together with its collective subconsciousness, lasts for millennia.

The individual human is secondary and, without knowing it, is subject to the subtle guidance of the collective subconsciousness. However, a human also has their own autonomous information processing system consisting of consciousness, memory, and the subconscious.

Together, the collective subconsciousness, the individual's own subconscious, consciousness, and memory form a complex natural human information system that has guided the development and functioning of human society and the individual for millions of years.

The structure of the human natural information system and the movement of information between its components is the primary theme of this book.

Chapter 1

PARTS OF THE HUMAN NATURAL INFORMATION SYSTEM

People seem to understand how their thinking works. A person can monitor their thinking, direct their thoughts, and obtain additional information elsewhere as needed.

It is a common belief that a person is the master of their thoughts.

But it is not that simple. A person is only the master of their conscious thoughts.

Conscious thinking, or **consciousness, is only one part of human thinking.**

There is also unconscious thinking, called the subconscious. The subconscious mind was discovered relatively recently. Sigmund Freud (1856-1939) is generally regarded as the discoverer of the subconscious. Freud was an Austrian neurologist, psychiatrist of Jewish origin, and the founder of the theory and method of psychoanalysis.

Information in the subconscious cannot be brought into consciousness by effort or will alone. The subconscious is also called the unconscious, or the unconscious psyche. **A thought only moves from the subconscious to the conscious mind when the subconscious decides to send it to the conscious mind.** The subconscious is like a hidden dictator that places thoughts into a person's head.

A person cannot consciously change their opinions held in their subconscious. The arrival of information to the subconscious, the processing of information in the subconscious, and the transmission of information from another person to the subconscious occurs according to the rules of the subconscious, and in a way that the person is unaware of.

When information moves from a person's subconscious to their own consciousness, the person perceives it as a new thought. They are unaware that the thought was already present in unconscious form.

The subconscious mind does not send thoughts to consciousness at random times, but generally only when the conscious mind needs them. However, there are also situations where a flood of all kinds of strange thoughts suddenly overwhelms the mind.

Besides Freud, the unconscious was also studied at the same time by Carl Gustav Jung (1895-1961), a Swiss psychiatrist. According to Freud, the unconscious is only individual in nature, but Jung distinguished several levels of the unconscious-individual, family, group, national, racial, and complex levels of the subconscious, which contain archetypes of all times and cultures. Jung believed that there is a certain hereditary structure of the psyche that has developed over hundreds of thousands of years. This structure compels us to interpret life experience according to certain rules. Jung called these rules archetypes. Jung's complex unconscious which contains the archetypes of cultures of all times, is called the **collective subconscious.**

The collective subconscious receives source information telepathically from people who see and hear what is happening in the surrounding environment. The collective subconscious processes this information according to its own rules and sends it back to its own people, imperceptibly, by telepathic means, back to their individual unconscious. The person is not initially aware of it. It becomes conscious when a person's individual unconscious decides to send it to consciousness.

Information accumulates into the collective subconscious over many generations. The collective subconscious has a memory that spans centuries, develops the people's values and norms of behaviour, and unobtrusively fulfils the duties of both a church pastor and a military leader. It is the source of a sense of truth and justice.

If the position developed in the collective subconscious happens to contradict the opinion formed in the person's own mind, then the person's unconscious replaces it with the position of the collective subconscious.

At the right moment, the subconscious sends this opinion, which comes from the collective subconscious, into the person's consciousness. Since the opinion is replaced by the person's own unconscious, the person cannot suspect that it is an input from outside. **The person begins to behave like a robot under the influence of external suggestions.** The person is not the master of their own thinking, but believes that they are.

However, there is also a small number of people who are not influenced by the suggestions of the collective subconscious and stick to their own opinion. They are called dissidents. Dissidents help out when the collective subconscious is mistaken and makes a false suggestion. The majority of society's attitude towards those who think differently is negative, but when forced to, their opinions are still listened to. Consciousness, the unconscious, and the collective subconscious work in parallel and form a natural information system in which labour is divided among them. In this parallel work, disagreements are possible. In case of disagreement, the unconscious and the collective subconscious remain. Consciousness withdraws its opinion.

The term 'natural information system' is used here because people also use letters, books, computers, radio, television, and the internet to exchange information all of which are parts of the non-natural information system. The common belief is that the non-natural information system is the most important.

People often behave quite similarly in society. It seems that they imitate each other. But social opinion still needs to be studied. It can change unpredictably.

Propaganda is used to shape people's opinions but there are cases where the majority of people do not obey propaganda. **There is a lot of uncertainty in the behaviour of a group of people.**

It is generally not believed that human behaviour is also significantly guided by the collective subconscious. It is not directly observable and it is difficult to believe. However, if you study the behaviour of groups of people, there are enough indirect signs that confirm the existence of a collective subconscious.

The above story that the collective subconscious can control people telepathically in the same way that a computer controls robot, seems strange and unbelievable. People do not like that story. People want to be smart themselves, they don't tolerate controllers. This talk is especially offensive to rulers of all kinds who want to be in command themselves.

Most people consider talk of the collective subconscious to be a myth that only half-hearted people believe in. Just as believers in God are considered half-hearted people. However, if you examine people's behaviour with a critical eye, it is very difficult to distinguish between those who are fully intelligent and those who are half-intelligent. The ideology of communism and the Soviet Union built on it showed that people's thinking can be confused and flawed on a large scale. The Soviet Union collapsed. **Big collective follies are best explained by the collective subconscious.** The great collective follies also include the First and the Second World Wars.

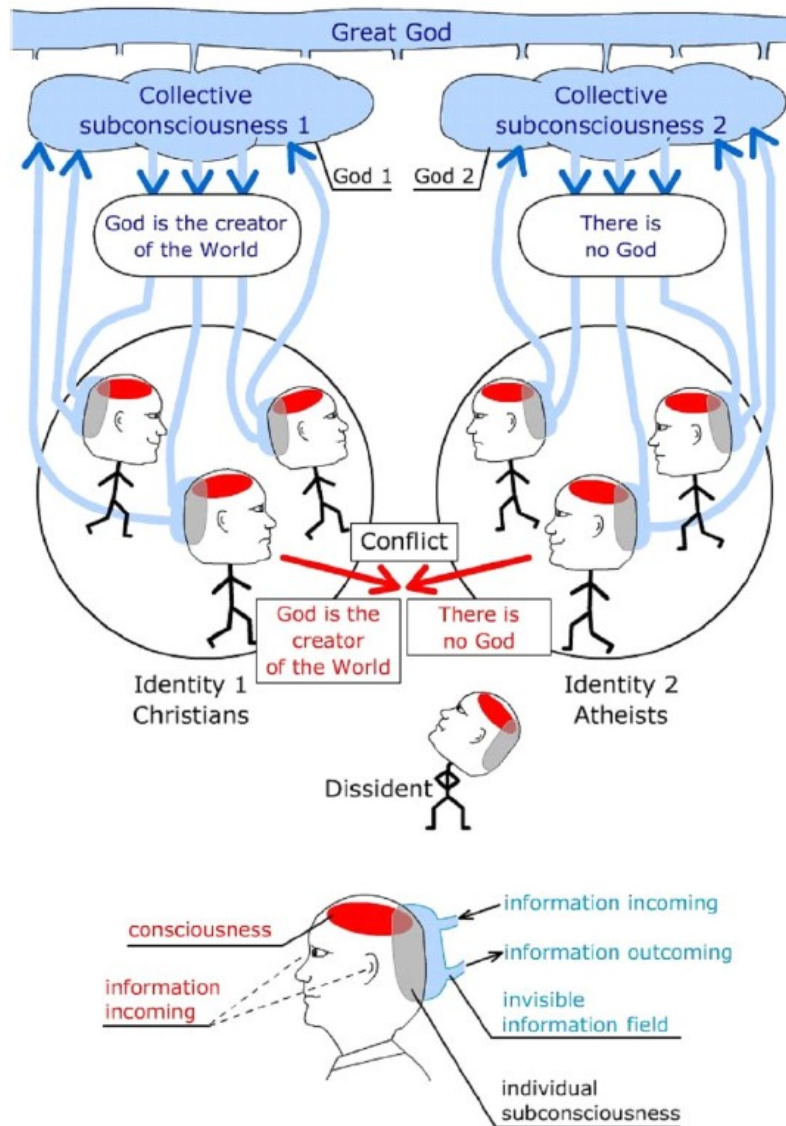


Figure 1. The journey of information movement through the collective subconscious.

Confusion in society has begun to increase again today. There is a fear that the European Union is already moving into the same black hole that the Soviet Union disappeared to.

However, there seems to be a connection between people's incomprehensible behaviour and the theories of human psychology researchers.

1.1 The elusive spirit of God

The 2025 Christmas Eve evening service at the church was broadcast live by Estonian Television. The President of Estonia was present. The Prime Minister was not to be seen.

It is the same with all people. Some believe in the power of God, others do not. No one has seen God. It is believed that he cannot be seen because God is a spirit. Spirits are invisible and immaterial.

Of non-material phenomena, humans can see only electromagnetic radiation in the wavelength range of 380-700 nanometres. This is visible light and is only a small part of the range of electromagnetic radiation. There are more non-material phenomena than electromagnetic radiation alone. In science, they are known as fields.

It is not known how many different fields there are. They are difficult to catch. Spirits are also supposed to consist of fields. The existence of spirits has been believed in for millennia and people continue to believe. But there are also sceptics.

The position of today's mainstream science is that there are no spirits of any kind and there cannot be.

There is, however, reason to doubt this position. It is a general practice in science to present only positions proven in practice. Has the impossibility of existence of spirits been proven? No, there is no such proof. There is no proof because no one has been able to define the spirit to such a level that the spirit can be unambiguously understood.

Idealist philosophy defines the spirit as a conscious being without a physical body. But defining means relating an unknown concept to known concepts. But a being without a physical body is another unknown concept and does not explain anything.

What would a proof of the impossibility of the existence of a spirit look like? It would have to be like this. I don't know what a spirit is, but I know it does not exist. That would be a funny gibberish. The unknown cannot be denied.

The question whether spirits and God exist is a difficult one. For millennia, there has been no clear answer.

How could a solution be found? One must take up the challenge and describe a spirit from beginning to end. Only after that can we move on to the question whether the spirit described is physically realizable or not. A non-physical realization would be inappropriate. That would be explaining the old unknown through the new unknown. This does not explain anything.

God's works have been described, but no one has even dared to think about the inner workings of God or the mechanism that drives God. But God should be described to such a level that a copy of God could be made according to it.

And if one attempt to construct a concept of God fails, it is necessary to make further attempts. If then it is still not possible to obtain a single credible spirit of God, then it can be considered probable, that God does not exist and cannot exist.

But that would be a huge job. It is completely understandable that no one would like to undertake such work. It is much easier to declare that all believers in God are fools. The communists did that and quickly became stuck when they tried to put their theory into practice. People have believed in God over 2000 years and continue to believe in him. Something could be concluded from this.

Mainstream scientists have been politer than communists, however. They claim that the existence of spirits contradicts the principle of the primacy of matter. However, the primacy of matter is without proof. It is simply believed in. The question of spirits has been resolved in science only at the level of faith. It is believed that spirits do not exist. There seems to be no other way to resolve the question of the existence of spirits at the level of objective reality than to start constructing spirits ourselves.

Below are the results that have been obtained by following this path. We say in advance that God has not yet been reached. However, it has been found that **a part of every person is an invisible spirit.**

Specifically, one part of a person is made up of atoms and molecules (the material part), and the other part consists of fields (the immaterial part).

1.2 A person is similar to an energized electrical circuit

A live electrical circuit and a living person both have a material side and an immaterial side.

In an electrical circuit there is current and voltage. Voltage is an electrical field. Current is the movement of charges. Electric field and charges are immaterial. In the past, current in a wire was explained in terms of electrons movement, but turned out to be a misconception.

The immaterial side of a person is the spirit. A dead person has no living spirit within them. A dead person is a corpse. A corpse is not a person.

An unenergized electrical circuit is also like a corpse. When energized, the electrical circuit wakes up. The more complex the electrical circuit and the more complex the processes taking place there, the more spirituality there is. Very complex processes are in an electronic computer. **The spirituality of people introduced into a computer is called information.** The similarity between computer artificial intelligence and human thought has become well-known.

Modern radios, television, and computers have a sleep mode, where the electrical circuit is only partly energized.

A person is also largely relaxed during sleep, but they still breathe and their heart still works. The general laws of information dissemination and processing are fundamentally the same in human consciousness, society, electronic computers, internet, mathematics, and all of nature.

This is the position of information theory. **Information is also in the laws of nature.** People have learned to use this information.

The whole world consists of two parts: the material and the immaterial. Fields, information, and natural laws are immaterial.

1.3 The spirit of God, man, collective subconscious, and artificial intelligence

The Bible teaches that human thoughts are created by the spirit of God. The spirit of God is the collective subconscious of a people. This opinion comes from Carl Gustav Jung. In his study of the subconscious, Jung found information there that corresponded to the wisdom of God as it is understood in religion. Jung writes ‘... *we cannot determine whether the deity and the subconscious are two different phenomena / ... / I prefer the concept of subconscious, although I know that I could as easily say ‘God’ or ‘demon’.*’ [1].

If God and the collective subconscious are indeed one and the same, then the stories in the Bible about God as the creator of the world are just a fantasy that people have added to the vaguely perceived collective subconscious.

Each nation creates its own collective subconscious unconsciously and then perceives it as a God. That's why every nation has or had its own god.

God is considered the most important. If God is just another name for the collective subconscious, then the collective subconscious should be considered the most important.

The collective subconscious collects and systematizes people's opinions. It has more information than an individual person and has the ability to influence individuals. Objectively speaking, it is the most important. It could be worshipped like God.

The collective subconscious is also more important than artificial intelligence. Artificial intelligence is built from texts written by people. Large information retrieval programs like Wikipedia are built on their basis. The information there is reprogrammed, and artificial intelligence is thereby produced. Scientists, however, are people whose thinking is under the control of the collective subconscious. That is why the information that reaches artificial intelligence has been previously checked by the collective subconscious.

Artificial intelligence programs have been created in several countries and they are not identical. If you start questioning a program it becomes clear quite quickly from the answers received which nation has created it. Not all nations think similarly. The collective subconscious of the nation also leaves its mark on AI.

However, the previous discussion left out the question of who created the world if not by God. Scientific research shows that the material world was developed in small steps. But what about the laws of nature, whether they have also developed in small steps or not, has not been particularly thought about. It is not impossible that some unknown mechanism for the development of natural laws exists in the immaterial sphere. After all, natural laws are immaterial information.

If an immaterial mechanism for the development of natural laws exists, then it can be called God. There is no basis yet for directly denying God.

But this is of no particular importance in the study of human thought.

Chapter 2

DATA CARRIERS OF THE HUMAN NATURAL INFORMATION SYSTEM

The collective subconscious is not recognized as part of the human natural information system because telepathic information transfer is considered impossible. It is believed that what we do not know does not exist.

It is believed that all human thinking takes place solely on the material medium of the brain. However, there is reason to believe that the information carrier of the unconscious is instead fields that extend outside the head.

Stanford University cell biologist Bruce H. Lipton has written about the waking unconscious [2]. An example of the unconscious mind working during waking hours is driving a car. On a winding road, the hands turn the steering wheel to the required degree. The hands are controlled by the unconscious mind during waking hours.

But the waking unconscious mind also solves complex problems. There is a division of labour between the conscious and the unconscious. If the problem is relatively simple, then conscious thought produces better results. In the case of a complex problem, the unconscious thought process has advantages. According to Lipton, the information-processing capacity of the unconscious is about 40 million nerve impulses per second. The information-processing capacity of consciousness is about a million times smaller [3].

The question arises: how is it possible for the unconscious to achieve an information-processing speed that is a million times greater than the information processing speed in the conscious mind. Moreover, the unconscious mind solves more complex problems than the conscious mind.

This can be explained if **unconscious information processing takes place in information fields outside the head**. A person probably has something like a quantum computer outside their head. This computer has a special unconscious language, which is the same for all people, and animals can also partially understand a person's thoughts without words. However, consciousness has relatively slow information processing and a national language.

About 95 % of our decisions, actions, emotions, and behaviour are based on the unconscious processing of the information by the unconscious mind [4].

One part of a person is material and the other invisible and immaterial. **The invisible immaterial part is the human spirit**. The human memory should also be located on an immaterial information carrier.

Scientists have searched for the location of memory in the network of neurons in the human brain for about 100 years. Hundreds of scientists have done that and have spent a lot of money on that. But no molecular structure that can be called memory has been found anywhere. Memory has not been found in any animal, down to single cells. If the memory is in the fields outside the head, then there must be an area in the brain that brings the information in the fields to the material level of the brain. If this area of the brain is damaged, for example, by plaques, then the opinion arises that the memory damage is material. However, this opinion is not correct if there is information in fields outside the head. The problem is then that the memory is inaccessible, not that the memory is

damaged. The question of the location of the damage would be clarified if there were means to read the information in the fields.

Despite the lack of complete clarity, some scientists have begun to believe that memory is not found in a living organism because it is not there. The memory of all living things, including human memory, is located in a field outside the organism.

There are two systems of information exchange between people. The most well-known is the exchange of information through speech and writing. Not so well-known is the exchange of information through telepathy where information comes from one person to another along unknown paths. Telepathy has been studied according to scientific methods; one of the most prominent researchers is the British biologist Rupert Sheldrake [5].

Sheldrake has proven that telepathic information transmission exists. However, he has not identified the physical medium through which it occurs. Only fragments of information are known about this medium, but based on them, a complete picture of **telepathic information medium** can still be created in a hypothetical form.

2.1 The physiological and physical basis of telepathy

Due to the vital activity of the human body, chemical reactions are constantly taking place in its tissues, as some molecules break down and new molecules are formed from their parts. Atoms are joined into a molecule by a chemical bond, which is formed by the partial overlap of atomic orbitals when the molecule is formed.

Continuous chemical reactions in the body are accompanied by constant changes in the orbitals of molecules. When orbitals change, the energy level of electrons in that orbital also changes.

The change in the energy level of electrons occurs when the electron either emits or absorbs a single photon. The energy of the resulting photon is equal to the change in the electron's energy level. Photons are like pockets that move energy around.

Photons are strongly dualistic, having both particle and wave properties. The wave frequency of a photon can be found by dividing the photon's energy by Planck's constant. The amount of energy in a photon determines the photon's frequency.

The constant chemical reactions of a living body constantly produce photons of different frequencies. There are a huge number of these photons, and they come from different parts of the body. The result is a huge cloud of photons of different frequencies.

The arrangement and frequency of photons in this cloud is not random. This cloud contains the information about the life of the organism, because the chemical reactions that created the cloud are purposeful-these reactions ensure life.

From the point of view of energetics, this cloud of photons is an electromagnetic near field which contains many different frequencies. This near field does not become an energy radiating far field as it is in a radio transmitter. In order for a far field to be formed it is necessary that energy quanta of the same frequency are constantly added so that energy can be drained through the far field. However, the photons in the near field of a living body have different frequencies and cannot combine to form a radiating far field.

The energy of the photon cloud of a living body is not large, but this energy is constantly being added. This energy should go somewhere. However, this energy does not go anywhere. This energy changes into another form. The new form is unusual.

The field of photons becomes a special static electromagnetic field. The oscillations disappear and three-dimensional spatial objects with dimensions in millimetres, comparable to snowflakes, arise. But the 'snowflakes' are immaterial, they are a special type of electromagnetic field.

This field has been called the SSF-field by Russian authors [6]. The abbreviation comes from the first letters of Russian words *Signal Spetsialnoi Formõ* (*special shaped signal*).

The SSF-field can be stationary or move at the speed of light. The human SSF-field corresponds to a normal electromagnetic field in the frequency range of 30 GHz to 300 GHz. This is a higher frequency than the radio frequency range used in technology, 5G. Above this, there is already infrared thermal radiation.

When the SSF-field is created, the information that was in the photon cloud of a living organism, is transferred into the form of elements of the SSF-field. This field is also called the human information field, and a similar field is also present in all animals and plants.

Since the SSF-field can be both stationary and moving and generated by the vital activity of living beings, capturing this field and deciphering it in another place provides information about the generator of the field. Information is spread in space. Telepathic information transfer probably occurs that way.

The chemical processes of the body's vital activity constantly produce new SSF-fields, and they accumulate near the body, but some of them can also travel away at the speed of light.

The concept of aura is well-known in Oriental mythology and philosophy. The aura is an invisible field surrounding the body of humans, animals, and plants from the outside, which some people can still see. The aura and the SSF-field should be one and the same.

It is also possible to generate the SSF-field using technical devices. These devices are being built and have been patented [7].

Recently, research into the human information field has been classified because it is possible to create a field with technical means that damages the human nervous system and can be used in war. This effect of a radiation field that damages humans is known as the Havana syndrome.

According to Wikipedia, Havana syndrome is a collection of medical symptoms of unknown cause. Symptoms range from pain and ringing in the ears to cognitive impairment. It was first reported in 2016 by the employees of the US and Canadian embassies in Havana. Experts believe that it is most likely that it is directed microwave energy.

There is only silence about the SSF-field in the mainstream scientific literature. Presumably because it does not recognize immaterial objects independent of matter.

2.2 The information field of the collective subconscious

The collective subconscious receives input from people who see and hear what is happening in the surrounding environment. Information from the environment appears in the information fields surrounding the person's head.

The information fields of the people who make up society merge according to certain rules. A new phenomenon appears in the merged fields, and with the merger, new information also arrives from some unknown information fields. The existence of unknown information fields is usually denied, but there is no basis for this.

The new information that arrives during the merging of people's information fields is comparable to electronic computer programs. In other words, people's information fields merge and immediately information processing programs appear from somewhere unknown.

This phenomenon is no exception. When a combination of some separate objects (for example, atoms) is created (a molecule is formed), then the fields of these objects that were originally separate, also join. However, the joining of fields is also accompanied by the arrival of a new information field from somewhere unknown. This phenomenon is more of a rule than an exception. This phenomenon can be called a little-known law of nature.

This law of nature can be observed in the formation of various natural compounds, down to molecules. For example, there is more information in a water molecule than in the hydrogen and oxygen atoms combined. When a water molecule is formed, an additional information is taken from somewhere. It follows that the description of the structure of a water molecule (this should be considered a law of nature) is located on some data carrier outside the atoms.

The location of information in matter on a data carrier outside the molecules has also been observed in the formation of crystals from synthesized substances [5].

For example, the sweetener xylitol, which is used in chewing gum, was first produced in 1891. Until 1942, this was only available in liquid form all over the world. But then a miracle happened. When the temperature was below 61 ° C, xylitol crystals began to form everywhere.

From this story we can conclude, firstly, that the laws of nature are not eternal. Secondly, that the structural information of the xylitol crystal did not arise together with the synthesis of the xylitol molecule, and should not be located in the xylitol molecule. This information arose on some other data carrier and spread, so to speak, 'through the air' all over the world. Rupert Sheldrake has called this mysterious data carrier a **morphic field**.

Because of the properties of the field between water molecules, ice melts at 0 ° C, not at 1539 ° C like iron. Temperature does not change the water molecule, but the field in the space between the water molecules.

An ice crystal stays together because there are hydrogen bonds in the space between water molecules, which are a new type of field created by the combination of electric fields extending from water molecules in different directions which neither attracts nor repels, but binds. **The internal structure of the fields and the processes occurring in the fields, are unknown.**

The effects of merging fields vary in different areas. **When people's individual information fields merge, a collective subconscious is created.**

This can be interpreted as the emergence of an invisible subject without a material body, which has its own individual thinking ability. This subject can then be called a spirit. This spirit sends information processed according to its rules back to its people via telepathic information distribution channels (Figure 1 in the first chapter).

It is also possible to interpret it differently. The information field that emerges around a person's head wanders in space and ends up in the information field of other people, in which their

subconscious is located. People receive information that their own eyes have not seen and ears have not heard. But these people themselves do not know anything about it, this information does not reach immediately their consciousness.

A situation arises where what someone has heard or seen somewhere, automatically appears in a reprocessed form in the subconscious of the majority of community members when needed. According to this interpretation, **the collective subconscious is located in the common information field of community members.**

People themselves, however, do not recognize this common information field. But they begin to receive the same information from it into their consciousness. They consider the appearance of information in consciousness to be the result of their own thinking. However, researchers of human behaviour notice that people behave in the same way and think that people imitate each other.

In fact, part of human thinking is collective, and this part takes place on a common, intangible medium. The collective part is like a spirit.

It is probably possible to find other interpretations of the ways in which information spreads in the collective subconscious.

Technical tools that would allow detailed monitoring of information processing in the collective subconscious have yet not been created or are classified.

2.3 Experimental evidence for the existence of human information fields

The information about the SSF-field [6] was still up in 2019. Today, the website has been taken down. The information there was mainly in the form of advertising and mostly about how to increase the yield of agricultural crops.

This was done by developing a signal shape for the correspondingly shaped SSF-field, generating this field electronically, and sending the generated field from Russia to the customer's field, which could, for example, be located in Australia.

Of course, for a corresponding fee. The fee was determined by how much the cotton yield increased compared to a control field that was not treated with this dedicated SSF-field.

This SSF-field affected plants because plants themselves emit and receive the same field. Plants communicate using this field. This field emitted by plants contains information about the internal structure of these plants and also diseases. With the help of an artificially created SSF-field, it is possible to control the processes taking place in plants in the desired direction and also accelerate plant growth if this field is encoded accordingly. The field affects the plants by bringing some atoms and molecules in the plants into the desired excitation state according to the coding of the SSF-field.

SSF-technology is also used in the diagnosis and treatment of human diseases. During diagnosis, the field emitted by human organs is examined. The field of diseased organs is different from the field of healthy organs. Such diagnosis is in many cases more accurate than diagnosis using conventional methods.

The use of SSF-technology in medicine shows that every person emits information about the state of their body and is also affected by radiation coming from outside.

Chapter 3

PHENOMENA THAT CAN BE EXPLAINED BY THE EXISTENCE OF TELEPATHY AND THE COLLECTIVE SUBCONSCIOUS

3.1 Telepathy

British biologist Rupert Sheldrake investigated the existence of a telepathic information channel between dogs and their owners [8]. Sheldrake describes experiments with Jaytee, a terrier owned by Pam Smart.

During the experiments, Pam, who was 5 miles away, was given a phone call at a random time to start coming home. At the same time, the dog at home was continuously filmed. Observations showed that Jaytee took up her position at the door and began waiting for Pam as soon as Pam decided to come home. The dog correctly predicted Pam's arrival 85 times out of 100 times. Rupert Sheldrake has hypothesized that the information transfer from the dog's owner to the dog occurred through a morphic field.

The existence of telepathy is also confirmed by a story about the behaviour of monkeys-the so-called **hundred monkey effect**. In 1952, Japanese scientists on the island of Koshima studied the learning ability of macaques by teaching the monkeys to wash sweet potatoes in water before eating them, and then observing how this innovation spread among the monkeys. The results generally corresponded to how humans gradually adopt innovations. What was amazing, however, that after a certain critical number of washers, all monkeys started washing sweet potatoes not just on the island where they were taught, but also on a neighbouring island where the monkeys were not taught to wash sweet potatoes, but were observed for another purpose. This story is treated as a fact and is described as such in several books.

A general conclusion that can be drawn from this story is that living beings generate an invisible wandering information field, that can travel very far, and then the information from this field can reach the consciousness of their fellow living beings.

Researches have also found telepathic information transmission in wolves. They have concluded that when wolves are hunting, they know each other's location even when they cannot see, hear, or smell each other. They have a collective telepathic connection.

Unusual information dissemination is also noticeable in humans. It is customary throughout the world to issue a patent to solvers of technological problems (inventors), which gives the inventor the exclusive right to use his invention. However, there have been many cases where one and the same invention has been made simultaneously in different parts of the world. Several people have independently of each other and with the time difference of a few days or a few hours submitted previously unknown technical solution in written form to the patent office. It is unbelievable that people's thinking is so synchronous that a problem that has remained unsolved for years and decades suddenly finds a solution in the minds of several people at once within a few hours. It is much more plausible that the invention was originally made by only one person and then the information moved along unknown paths from this person to the consciousness of other people. Such an unknown path is called telepathy.

3.2 The collective subconsciousness

Ants are among the most collective animals. Very interesting conclusions have been reached in the study of ants - an anthill is smarter than an ant [9]. Ants have a division of labour: soldiers, nest caretakers, garbage collectors, caretakers of brood and queen, food providers, etc. Deciding to send out food providers is a special collective process in which soldiers also participate. No orders are given, as among humans. There is no single ant who organizes the division of labour and gives 'job descriptions' for each job. An anthill is like an organism that has wisdom beyond that of an ant.

Here the same questions arise as with humans. On what data carrier is the wisdom of the anthill stored and how can the small information processing capacity of an ant be transformed into a large information processing capacity of an anthill. It can be assumed that the work in the anthill is guided by their collective subconscious which is in the form of a spirit.

An anthill consists of two different parts. One part is material-the ants and the nest they build. The other part is immaterial-the spirit being who leads the anthill.

Elias Canetti (1905-1944) studied the influence of the subconscious on the mass human behaviour. Canetti does not speak directly about the collective subconscious, but he does speak about mass behaviour [10].

The emergence and disappearance of the mass described by Canetti should be interpreted as the emergence and disappearance of the collective subconscious. According to Canetti, one place where a mass arises, is a theatrical performance. In the course of watching a performance, a mass of theatre goers is formed. Applause in the end of a performance is a manifestation of mass behaviour. During a performance, all theatre goers have a common activity-they watch the performance and experience it. They also sit relatively closely together.

From Canetti's research it can be concluded that a theatrical performance with spectators provides sufficient conditions for the emergence of a mass and the collective subconscious who guides that mass. From the various cases of mass behaviour presented by Canetti, it can be concluded that a mass begins to emerge as soon as a group of people moves, acts, or thinks in the same way and synchronously in time.

Based on Canetti's research, a mass could be defined as a herd of people who are all equally occupied with some activity about which they have no direct agreement among themselves or any command or suggestion from anywhere else. The subject providing information to the mass and the channels of information transmission are imperceptible and unknown. For example, Canetti cites an eyewitness Robert Curson's description of mass behaviour in the Church of the Holy Sepulchre in Jerusalem in 1834: *'There we stood and stared at each other; and suddenly a sudden impulse seized us, with the scream echoing in the long blasts of the Church of the Holy Sepulchre, the opposing ranks rushed at each other and soon I tore and tore a half-naked man ...'* Everyone suddenly started a big fight at once without motive or order. But from some source and along some path the information still moved. The collective subconscious is the hidden source of information from which information reaches people.

The most striking mass behaviour is **panic**. Panic is considered a disorder of human thinking. If it occurs in only one person, it is individual. However, panic is often contagious. Canetti calls people infected with panic a rapid mass. This mass can last only a few minutes. A large number of people all behave in the same wrong way when panicking. It has happened that they have jumped head-first out of a fifth-story window. Where does that false information come from to all people at the

same time? The feeling of fear spreads somehow 'through the air'. It should come through the channels of information dissemination that run from the collective subconscious to the unconscious of each person.

The nature of the collective subconscious is such that strong danger signals coming from any person are immediately relayed to everyone. One person's misguided fear is relayed to everyone, resulting in panic.

Canetti also calls war mass behaviour. In war, there is a double mass. Both sides of the war have their own mass. If the formation of each mass can be described by the formation of a spiritual being leading the mass, then there should be two leaders of the war mass in war. These spiritual beings should also command the people in war the same way as physical commanders do. People going voluntarily to war can be explained by the actions of the leader of the war mass. In war, all strangers can be considered as potential enemies. The rule applies: whoever is not for us is against us. The formation of this rule can also be explained by the actions of the leader of the war mass.

Canetti describes the Pueblo Indians who are not interested in wars and who do not fight. He also describes the Jivaros living in South America whose life is unthinkable without war.

The understanding of collective telepathic information transmission is completely non-existent for modern people. Therefore, that is why there is a complete lack of understanding of the mechanism of war and the reasons for the change in the human psyche when faced with the war situation.

The most common cause of wars lies in differences in the collective subconscious of peoples. The irresolvable contradictions between the Western world and the Islamic world led to the Iraq war in 2003, in which the United States spent 2, 2 trillion, or 2, 200, 000 million dollars. The number of deaths in Iraq was somewhere between 100, 000 and 200, 000 people. Neither side achieved its goal. The Americans did win the war, but the Iraqis did not begin to think about Islam the way the Americans did, and the hostilities continued. The Americans just made more enemies for themselves. The end result was harmful.

Modern wars, including the Russian-Ukrainian war, are pointless, because humanity has become globalized. The division of labour in the world has become so great that if you harm someone else, you will also suffer indirect harm yourself. This is a new reality that no one wants to admit.

Not all nations are war-like. Militancy develops in the collective subconscious of a people over a longer period in history. The Russian Empire was created on the model of the empire of Genghis Khan and under the direct control of Genghis Khan's descendants. Since 1243, the Great Khan of the Mongol state appointed the Great Duke from among the Russian princes (the first of whom was Jaroslav Vsevolodovich), who, as a vassal of the Khan, was responsible for collecting tribute from the Russian principalities and sending it to the Golden Horde. This was the prehistory of the Russian Empire from which the formation of the spirit of the Russian people began.

The first Tsar of Russia was Ivan the Terrible (1530-1584), who crowned himself Tsar in 1547. For reasons unknown, he organized bloody pogroms in several regions of his country, including Novgorod and Pskov, in which thousands of people were indiscriminately executed. He also introduced hereditary serfdom in Russia.

In 1581, Ivan the Terrible killed his son Ivan in a fit of rage. Three days before his death, he tried to rape his son Fyodor's wife Irina. Irina screamed for help and people ran to the scene. Ivan let her go. For such actions, he was nicknamed Ivan the Terrible (in Estonian Juhan Julm 'cruel'). The ruler sets an example for the people with his behaviour.

Russia was born in merciless wars and has been fighting for centuries. The Russian state has managed to seize a large number of other people's lands through small successful wars. War has been a successful activity for the Russian people. One of the tasks of the collective subconscious is to study which people's activities are successful and to create in people the feeling that these successful activities need to be continued. The belligerence of the Russians lies in their collective subconscious.

In 1918, the communists, who seized power in Russia, killed the last Russian emperor, Nicholas II, along with his family. But this did not eliminate the Russians' sense of empire. In 1978, the Council of the Ministers of the USSR adopted a secret decree: 'On measures for the further study and teaching of the Russian language in the Union Republics'. This was a decision to forcibly switch to the Russian language. Official business began to be conducted in Russian.

All the countries that were part of the socialist block created after the World War II were also under Russian control. There was communist ideology, but also, in a hidden form, the spirit of Genghis Khan's empire. No one was allowed to do anything anywhere that Moscow did not allow.

The collapse of the USSR in 1991 was also the collapse of the socialist block. It was also the beginning of the collapse of the Russian Empire, which had continued to exist in a hidden form until then.

When Vladimir Putin became president of Russia, he called this collapse a geopolitical catastrophe and began to rebuild the Russian Empire through wars. He started a war with Ukraine. He did not consider that the time of empires was over in the world. Why did the president make such a decision that was harmful to the Russian people? Both the president and his advisors were sane, there were many of them, and they simply could not be wrong.

This wrong decision came to the president and his advisors as a forcible decision from the collective subconscious of the Russian people. The president has also been under the influence of the collective subconscious of the people since birth. However, this subconscious has been dominated by a ruthless imperial spirit for centuries. The president's decision was not based on reason but on instinct. The president acted like a robot. And most of the world has not understood this.

The leaders of other countries (Emmanuel Macron, Donald Trump, and others) have tried to explain to the Russian president that he is mistaken. But it has been in vain. What the collective subconscious has instilled in a person, cannot be changed by anyone's words [11]. Only corresponding events in the real world can change a misleading insinuation.

The president started the war in Ukraine and then the collective subconscious spirit began to lead the war in parallel with the president. This spirit instilled in all people with a Russian identity the idea that Ukrainians are dangerous and must be destroyed. The majority of Russians began to behave like robots who go to a senseless war and die.

The president can no longer end the war on his own. He still needs the support of the collective subconscious. This must come through the people. People must feel that the war needs to be ended. If the people do not feel this way and the president gives the order to end the war, the people will revolt and overthrow the president.

If Russia had had the president who was born in India or China, it is highly likely that this president would not have started the war with Ukraine. The effects of the collective subconscious of the people on a person are greater than one might think.

The Russians had no need to start the war with Ukraine. They started this war because of misconceptions from their past. They did not understand that what was true hundred years ago is not true today.

You cannot blame Russians for their collective thinking being stuck in the era of empires. People do not control the collective subconscious. The collective subconscious controls people. The collective subconscious is a force of nature. The influence of the collective subconscious is so strong that no amount of explanatory talk will change it.

The collective subconscious that guides the thinking of Russian people will only begin to change when it becomes obvious that the losses associated with the war in Ukraine are much greater than the benefits gained from this war.

Insight does not happen quickly because it is necessary to correct previous positions, including the Russian proverb, that if there is strength, there is no need for reason. A long, exhausting war inevitably makes you to think - what to do next. The great Russian people have potential in both science and technology. They will undoubtedly also overcome the problems of the past.

3.3 The influence of the collective subconscious on child development

It is believed that the telepathic transmission of information from the collective subconscious of close people to the child's individual unconscious already begins in the mother's womb. This ends for the most part by the age of six [12].

At the age of a toddler, three things must be acquired in order to become a human being at all. First, it is necessary to acquire the software of the unconscious. Without it, neither logical thinking nor the feeling of emotions are possible. Secondly, one must acquire the vocabulary and grammar of the native language in order to speak. Thirdly, one must acquire a 'dictionary' in order to translate the thoughts that arise in one's unconscious into the native language and say them out loud and also in order to translate the speech heard from other people of one's native language into the language of one's unconscious. These are not acquired genetically, these are acquired telepathically.

The basis of everything is understanding. Understanding is created by information processing programs in the unconscious which need to be downloaded telepathically from other people's information fields. In this way, the child also acquires the basic rules of behaviour in human society.

Different children succeed in acquiring the above-mentioned three things differently. One child is lucky enough to become a quick-witted person. Another becomes a chatterbox who wants to talk a lot. The third is quiet and only says what is needed. The process of downloading information in a child's unconscious is random. It all depends on which information field the child enters at a young age.

Once you are fluent in your native language, then you can start learning a foreign language. Not before, because this will cause confusion in the development of your thinking and ultimately lead to a decline in your intellectual potential.

Learning a foreign language develops the ability to translate. Translation is a complex mental activity. First, the original speech or text must be translated into the language of the unconscious in order to understand its meaning. Then the meaning must be translated into another language. The

quality of the translations depends on the translator's ability to understand. Machine translation is formal and can lead to silly mistakes.

The most important thing for a person is the software of the unconscious. It gives talent. Wisdom is not congenital as it is commonly believed. The human genome has been thoroughly studied and there are no genes for wisdom. Wisdom resides in the information cloud around wise people. You only need to get close to a wise person at the right age and talent is yours. The transfer of information is automatic. But to go from talent to wisdom, you also need to learn in the future. Talent only ensures the ability to learn.

It is very bad, however, if you lose contact with people at all when you are a toddler. There are known cases when small children have been cared for a few years not by humans but by animals. There have been cases with dogs and monkeys. After returning to human society, these children have been able to acquire a certain amount of vocabulary and begin to speak. However, the missing intellectual abilities have not been further developed. These children have not become human anymore because the right time to become human has passed. A person must have a human spirit in addition to a human body. However, the spirit is not congenital.

The very important role of the unconscious is usually not noticed but sometimes it is still partially noticeable. It is not uncommon for a person to say: I know this but I need to think about how to say it. From this we can conclude that knowledge comes from the unconscious and must be translated into words to be said. Generally, translation from the unconscious is imperceptible and automatic.

3.4 The mysterious “Black box” in the human head is a misconception in mainstream science

According to mainstream science, human thinking is an exception in nature and cannot be studied using generally accepted laws of nature. The concept of a ‘black box’ in the human head has been introduced. In technology, the black box refers to a device in which the information contained cannot be accessed.

Official mainstream science must explain human thinking using ‘black box’ because it does not recognize telepathic information transmission and collective subconscious. In essence, this is a refusal to explain human thinking.

The previously presented description of human natural information system, showing besides consciousness also unconscious and collective subconscious, and their information carriers which are located in fields, still allows us to explain human thinking to a significant extent. And this explanation is consistent with human behaviour. It is not necessary to use ‘black box’ to explain human behaviour.

However, mainstream science assumes that all human thinking occurs in the head. This is a false assumption that leads to a dead end. To break that dead end, the mysterious black box was invented.

Chapter 4

THE IMPACT OF THE COLLECTIVE SUBCONSCIOUS ON SOCIETY

4.1 Monitoring and directing human activity

Let us give an example of the collective subconscious at work. A few hundred years ago, Estonian farmhouses did not have chimneys. When the stove was heated, smoke was released into the room. Along with the smoke came heat. In addition, there was of course the smell of smoke and soot.

The country people knew that the houses of Germans living in the cities had chimneys. But they considered chimneys to be a strange nonsense, because heat goes out through the chimney. This understanding came from the collective subconscious of the country people. The country people believed this for centuries.

But suddenly, some country people began building stoves with chimneys in their houses, thinking that it was better that way. The number of houses with chimneys gradually began to increase. Within a few decades, two different opinions about chimneys formed.

The situation was monitored by the collective subconscious, and when houses with chimneys had already become about 25 % of the number of houses, the **collective subconscious intervened and changed the previously widespread opinion** that chimneys were not needed. Very quickly, a new opinion took its place, that chimneys were needed. People began to build new houses only with chimneys, and on old stoves, chimneys were built. Change in the collective subconscious generally happens as in the story above. There must be a massive innovation and they must always all be useful. Then the need for change begins to reach people's consciousness from the collective subconscious.

If information from the collective subconscious happens to contradict a person's own opinion then the person replaces their own opinion with the opinion from the collective subconscious. The exception here is a small number of dissidents.

The collective subconscious operates on the basis of algorithms developed during evolution. The input information channels of the collective subconscious are duplicated many times. The successful action of one member of the herd or person does not change the valuations. Mass successful action is required. Duplication reduces the ingress of erroneous information into the collective subconscious.

However, the input of danger signals is not duplicated. If one reindeer smells a wolf, the entire herd immediately begins to flee. Humans behave similarly. Better safe than sorry. The collective subconscious has developed in the course of evolution.

4.2 Providing a worldview

A human being is a biological robot with the ability to learn on their own, the bulk of whose software was downloaded from the collective subconscious of the people during childhood via telepathic information transmission channels.

Society is a superorganism. A human being is part of this superorganism. The collective subconscious is the information processing device of that superorganism and also its ruler.

The collective subconscious has developed during evolution, along with the development of human-to-human relationships. Acting as a herd is more successful than acting alone. A herd sees more and has more experience than an individual. A herd exchanges information with each other. This happens in two ways. One way is direct observation. The other way is through the collective subconscious. The collective behaviour of animals is called herd spirit.

A human being is also a herd animal. When a person sees or hears something, they immediately have a feeling-this is good and this is bad, this is known and this is unknown, this is useful and this is useless, this is dangerous and this is safe. This feeling comes from the individual unconscious based on the information there. A large part of this information comes from other people and it reaches the person through the collective subconscious.

A person needs knowledge for every job and activity. And the collective subconscious collects and systematizes it and sends it to all its people.

A person is given a body of knowledge, or a picture of the entire world as it has developed in the collective subconscious based on information received from many people.

Providing a worldview is one of the tasks of the collective subconscious. The collective subconscious sends it to a person unconsciously.

All those people who have been under the song arch or in front of the song arch during the Estonian Song Festival have experienced the collective subconscious first-hand. They experienced a life-affirming and depression relieving feeling there. The collective subconscious influences people through emotions. But these emotions are not always pleasant.

The assessment coming from the collective subconscious also provides people with basic beliefs and social norms. These are unwritten rules and common understandings of normal behaviour that people follow in a certain group or community. In the area of common manners, there is known what is generally approved, believed in and what should never be done. If they are violated, the police are not called in but violators are punished with shame, condemnation, or ridicule.

Some societies are very clearly regulated, but in some societies, there are not many precepts, social norms are loose. But these norms cannot be too loose. The community has a need to criticize the desires and aspirations of a single individual if they harm the community.

Democracy is a dictatorship of the majority over a minority that is reckless and malicious. People want to come to democratic countries from places where there is no democracy. Social norms are necessary for a good life. And the collective subconscious is engaged in bringing these norms into people's consciousness. That is another task of the collective subconscious.

4.3 The worldview must be complete

Humans have an innate fear of the unknown. Behind every bush, an enemy might be hiding. This is an age-old experience. To get rid of the fear of the unknown, humans also use fantasy when they fail to obtain knowledge.

People have even feared that the whole earth might fall down if not supported by something. There is a myth in the Bible that the earth is supported from below by three big whales swimming in the oceans. And people once believed this myth.

All objects and phenomena that a person often encounters are written in the worldview, because a person feels the need to be omniscient. However, if one happens to encounter something that is not in the worldview, then it is called supernatural. This also satisfies a person.

But a person becomes anxious when there are contradictions in the picture coming from the collective subconscious. A worldview with contradictions is called broken. A broken worldview begins to trouble people. To overcome this trouble, it is necessary to eliminate this contradiction based on objective reality or give the contradiction some kind of new interpretation so that the contradictions appear logically justified.

Nikolai Karpitski, a doctor of philosophical sciences, who lives in Ukraine, writes about such an interpretation [13]. Karpinski writes, that the integrity of the worldview in the Soviet Union, which contradicted objective reality, was ensured by inventing a peculiar interpretation of the facts. Entrepreneurship was called exploitation, one-party dictatorship was called people's power, censorship was called freedom of speech, and Western freedom of speech was called manipulation of public opinion. The broken worldview was patched up with misinterpretations.

Misinterpretation is the replacement of the original, generally accepted meaning of words with a new meaning that contradicts objective reality.

People believed these misinterpretations because you couldn't go across the border to see the Western world. From the point of view of objective reality, it was a lie. But most Soviet people lived quite peacefully with their ignorance because the worldview had been patched up. It didn't matter that the patching had been done by deception. The majority of the people did not know that.

4.4 The worldview created by the collective subconscious and objective reality do not completely coincide

When the Soviet Union collapsed, you could go across the border to see how things really were in the Western world. But this reality was not in the liking of those in power during the Soviet Union, who lost power. The old picture patched up with deceit seemed more useful to them. **People choose the worldview that seems more useful to them.**

The Soviet-era elite unconsciously patched up the cracks in the worldview according to their wisdom, and the socialist movement began to develop along a strange, unprecedented path that was neither the market economy of the Western world nor the former socialism.

People in the Western world were watching it with incomprehension and contempt. After the reunification of Germany, West Germans said of East Germans that they were Ossies who would remain Ossies (Ost means 'East' and Ossies mean 'Eastern people'). That was because East Germans stuck to their old worldview despite the fact that it did not fit the new situation.

In general, it is beneficial for a person to believe what is consistent with objective reality. People's worldview and objective reality coincide for the most part. But not in all details. **In the worldview, knowledge that corresponds with objective reality, is mixed with fiction.**

Fictions may exist because they seem more useful but also because nature is complex. Humans have not yet been able to discover all the secrets of nature. The use of fictions is inevitable in order

to obtain a complete picture of the world. Fictions remain in the worldview when contradictions with reality are not immediately apparent.

For example, on a clear day, you can see the Sun rising in the morning. It appears that the Earth is stationary and the Sun is orbiting the Earth. That is the worldview that people had lived with successfully for millennia.

However, with the development of science, the worldview is changing. It is believed now that the Sun is stationary and the Earth rotates on its axis and orbits the Sun.

But it is still being said that the Sun rises in the morning. Sunrise is a common truth. The Sun standing still is considered an objective truth.

4.5 Differences in the worldview of nations and communities are a source of conflict

The criterion of truth for each person is their personal worldview. A person decides based on their worldview, I believe this, but I do not believe that. A person is not very sure of their worldview. They know that sometimes they can be wrong.

However, a person seeks out other people who think like them. This creates a group of like-minded us. This group is already a community who thinks that we are always right and those not us, who disagree with us, are wrong.

However, only **objective reality, independent of humans, can provide an infallible worldview. But no one has such a worldview.** The mysteries of nature conceal such a worldview.

The worldviews of all societies and nations are patched up with fictions so that the worldview is not broken. However, these fictions are different for every nation and also for ideologies and religious movements within the nation. Those fictions are used that seem useful. And this **worldview patched up by oneself with fictions is used as a criterion of truth.**

They are very intolerant of those who hold a different worldview. So intolerant that they start wars and start killing. They don't just say that they think differently. They try to prove that they are so powerful that their word prevails. Whoever has the power is right. This is an age-old reality.

The history of the world is the history of wars. The victors of war are admired. The might of the Roman state is spoken of but the suffering that Roman armies caused to neighbouring nations is not mentioned. The crusades and colonial wars were no better. It was possible to go, and kill, and kill.

The new reality is that you are threatened with nuclear annihilation if you don't think the way we think is right. It's terrifying how people impose their own misinterpreted worldview on others.

It remains unclear what the number one goal of the warlords is, whether it is to spread their ideology or is it some unconscious need to kill, and spreading their ideology is just an excuse. The destruction of residential buildings by the Russians in the war in Ukraine shows the Russians' unconscious need to kill.

Forcibly opposing own's opinion through war seems to be a mistake. World-improvers are trying to create a world that works for everyone.

Christians have been the best at reducing intolerance. The Christian church has the content that needs to be put into the worldview to remove hatred from it, and also the methods of how to bring

this content into the worldview. The drawback of the Christian worldview is that the world is no longer the same as it was 2, 000 years ago.

A multitude of different worldviews together create confusion in the thinking of modern people, various anxiety disorders develop, and mental health can suffer.

If an alien came from space and studied human thinking, he could probably be amazed how people with such confused thinking can live together. But people themselves believe that their thinking is the best. That they are the crown of nature.

However, this great misconception does not have to remain. Eventually, a more realistic understanding may emerge into people's consciousness.

The understanding that all people are imperfect and that we ourselves are imperfect.

We must accept the inevitability that our entire nation can be wrong, not believe that we are always right. In cases of disagreement, we should not start a war but seek clarity from objective reality. We should start a discussion to determine the objective truth that lies in nature.

If such understandings are brought into the collective subconscious of every nation then a thousand-year state of peace is possible.

4.6 Major collective misconceptions

Differences between the collective subconscious of nations could be small and insignificant but they also can be large and dangerous.

“Deutschland über alles!” (“Germany is above everything!”) With this slogan the German people went into the World War II. All Germans believed that they were special and invincible. However, at the end of the war it became clear that there had been a great collective misconception.

For some Germans, this clarity began to emerge as the situation on the front deteriorated. The final clarity came with the defeat in the war and the ruins of Berlin. These ruins were an objective reality. This changed the misconception about the uniqueness of the German people.

This clarity, however, came too late. The war had already done its work of destruction. But better late than never.

There is no guarantee that the collective subconscious will not at some point instill a dangerous lie in the entire nation. No matter what nation. After such a false instillation, it is no longer possible to explain to the nation what the truth is using words. Only events taking place in objective reality can then reveal the lie. There must be a long-term sequence of events that expose the lie.

First, the truth reaches the consciousness of individual people, the number of these people gradually increases to a critical number, and then there is a rapid change in the opinion of the entire people. The rapid change in the misconception is caused by the collective subconscious. The same subconscious that had previously absorbed the misconception.

The unfortunate misconception of the Germans mentioned above is tried to be justified with the fact that the Germans were confused in their thinking. In fact, all nations are equally confused. Nations do not all have to be mistaken in the same way but some great collective misconception can affect everyone.

4.7. Ideologies that create major misconceptions

The collective subconscious can control people but it is not smarter than people. Any stupid thought can move from people's heads to the collective subconscious, and the collective subconscious makes all people do that stupid thing like robots.

The most dangerous are those misconceptions that initially seem correct and useful. **The theory of the creation of a communist society**, devised by Karl Marx, **spread and became a great collective misconception**. This theory managed to reach the collective subconscious of many nations. Communists were peculiar true religious fanatics who behaved like robots according to communist theory.

In order for a theory to spread among the people it is necessary to interpret the views of that theory in a form that suits the people's value system. The Russians interpreted Marxism to suit their own, but Russian Marxism failed. The Soviet Union collapsed.

Russian Marxism was exported to China. There, under the leadership of Mao Zedong it caused enormous bloodshed and confusion. The Chinese corrected Marxism according to the mind of Chinese people, and Chinese Marxism came viable. China, which had been backward, has become one of the most influential countries of the world.

Liberalism is also a theory for creating a new society. However, the theory of liberalism has so many contradictions with objective reality that it has not been possible to interpret it in a form that would fully fit to the values of any nation.

Liberalism suits one part of the people, but does not suit another part who hold more to their eternal values. The collective subconscious of the people, however, has to be united. Liberalism breaks this unity.

Liberals themselves have set the goal of reducing conflicts between nations. To do this, they try to harmonize the thinking of nations by encouraging migration and hoping for the mixing of nations. However, nations do not want to mix.

The subconscious values of immigrants who enter another nation begin to change to those of the native people. The second generation of immigrants begins to speak the native language and adopts the customs of the native people. The immigrants become citizens of the new homeland. The old homeland loses them. The native people, however, do not adopt the customs of the immigrants but despise them.

Immigrant integration only occurs when immigrants make up less than 22-25 % of the total population. Integration is a process controlled by the collective subconscious. If there are more immigrants, they no longer integrate but form their own community, and stick to the views that came from the collective subconscious of their former homeland. In this case, a conflict arises between immigrants and the natives because the values are different and will remain different.

Such a conflict has grown large today and is disrupting social life in England and Sweden. There is a danger that such a conflict will develop into a civil war.

The great migration will not bring the expected ethnic mixing. The liberals' hope was a misconception. There are other misconceptions in the liberal ideology.

Liberals think that truth depends on a person's perspective. But people's perspectives are different. If the old liberals said that different opinions are allowed, but it is better to have a common opinion,

then the new liberals have taken a step further. They say that different opinions are a great special value that needs to be preserved.

This principle is carried into politics. The party that wins the election quickly establishes its own laws. The opposition just as quickly announces that when they come to power they will repeal all these laws. There is no point in discussing anything because differences in opinions must remain. No one cares about the future of society. All that matters, is that we win the election.

Seeking truth is the wrong thing to do because truth is only relative and there is no need to seek a unified truth, according to liberals. But conflicting opinions have never suited people.

Contradictions can seemingly be eliminated by misinterpretation, and that is the path that liberals have taken. Just as the communists before them. Misinterpretation, however, is the changing of the original meaning of the words, which creates such confusion that it becomes very difficult to distinguish between truth and falsehood. The modern world has come to be called post-truth.

The further development of liberalism is therefore questionable.

We must not give up on the search for truth. If we give up on the search for truth, the number of wrong decisions will increase. Society will stagnate or regress.

Chapter 5

IMPROVING THE WORLD

Improving the world means solving the major problems of society. Some of these problems are in the material sphere. These are problems of coping with the natural environment. The other part is the problems of relationships between people.

In the material sphere, technical progress has been enormous. Man has set foot on the surface of the Moon. People have mobile phones in their pockets, one of the components of which is a powerful electronic computer.

However, there has not been a huge amount of progress in human relations. What is good and what is bad is still too often confused. What one person likes, the other does not. Agreements are often not found. Wars continue. People are overwhelmingly dissatisfied with the world order.

It should be noted, however, that for technological progress to be possible, human relations must be good enough in some places. The situation of human relations varies greatly in different parts of the world. However, the problems of one region spill over into another, and confusion is everywhere.

It cannot be ignored that people's situation under military aggression is catastrophically bad, for example in Ukraine.

A huge number of ideas has been put forward to improve the situation but no goldmine of clarity has been found.

5.1 The problems that bother people are different

People are afraid of wars. Wars between nations are an ancient and unsolvable problem. Another old and big problem is injustice. It has been fought. Karl Marx created the theory of communist society in order to eliminate injustice. But putting Marx's theory into practice has not yielded the desired results.

But with the emergence of Marxism, a conflict of ideologies emerged that encompassed the entire world. This was after the World War II when there was the so-called Cold War, where on one side was the socialist camp led by the Soviet Union, and on the other side were countries with traditional market economies led by the USA.

Today, there are also internal communication problems that have arisen, causing unrest and violence, leading to the destruction of citizens' propriety and the death of people. Law-abiding citizens ask: Why do these things happen? Why are people so violent? What is wrong with today's youth?

5.2 Improving the world with violence has not yielded results

That is an age-old belief that order must be enforced by force. Force has always been used to bring order to disorderly people within society.

But what is order in one society is often called disorder in another. Order means the rules of conduct that prevail in society. The rules are instilled in people by the collective subconscious, and

people obey them. If outsiders demand these rules to be changed people cannot do so because they are under the dictate of their collective subconscious.

There are many different nations in the world. Each nation has its own collective subconscious. In order to have order between societies, it is necessary to change the collective subconscious. A person can be forced by force, but the collective subconscious cannot be forced by force. **Creating order in a society and creating order between societies require radically different methods.**

But this has not been understood. People still attack another society with military force, and think that is how order can be created. However, on a global scale, this provokes a deterioration of order. This is not the way to improve the world.

But those who start wars have always justified their actions with the need to improve the world. The Russian president has repeatedly said that Ukrainian nationalists are a danger to the world and they need to be destroyed. This is supposed to make the world a better place. At the same time, he wants to restore the former Russian empire and with it become the ruler of Ukraine. In his opinion, this would also improve the world.

In fact, the war in Ukraine is just an attempt to impose its beliefs on the Ukrainians. The war is an attempt to enslave the Ukrainian people. Enslavement is called civilization, or denazification, or something else progressive, but it is only a justification for one's own unjustified actions.

The Crusades of the Middle Ages were also attempting to improve the world through violence. The ancient Estonians had been masters of Estonia for about 1, 500 years when the situation began to change. After the collapse of the Roman slave state, Christianity spread in Europe. In 1193, Pope Celestine III declared a crusade against pagans in Eastern Europe. To wage the crusade, the Order of the Brothers of the Sword was founded in Riga in 1202.

The baptized pagans became human beings in the eyes of the Brothers of the Sword and could no longer be killed without reason. Baptism was forced upon them with insane cruelty. Estonian did not allow themselves to be baptized voluntarily. The county that was invaded, stood up to those who came with war. In 1227, the Order of the Brothers of the Sword defeated the last resistance of the Estonians in the Muhu fortress.

The subjugated Estonians had to attend mass and communion in church once a year against their will. At the same time, they secretly continued to visit the grove. Baptism was washed away. No one anywhere has adopted a foreign religion forced upon them under threat of death. The Estonians did not do this either, and it cannot be done.

The actual adoption of Christianity began after the Swedes founded the University of Tartu in 1632, and began to train highly educated clergymen who spoke Estonian. This bore fruit hundred years later. In the 18th century, Estonia became a Christian country. The transition from Maausk (literally 'land faith') to Christianity took about 500 years, because the swordsmen had to be replaced by servants of God in the church. Force cannot change the mind of a nation just as an axe cannot catch a crane.

It is likely that Estonians had had contact with Christianity even before the arrival of the German Crusaders. The portal of the Ridala Church in Läänemaa does not come from Germany but from France. The heyday of Christianity was earlier in France than in Germany.

Therefore, it can be assumed that the Ridala Church was already there when the armoured Crusaders came to conquer Estonia.

It can be assumed that the Germans were not interested in spreading Christianity but in subjugating the Estonians.

However, life under German rule did not turn Estonians into pro-Germans for 700 years. German rule ended in 1918, when Estonians, with their 100, 000-strong military force drove the Baltic German rulers out of Estonia and helped their neighbours in Latvia to do the same.

5.3 Modern contenders for world rulership

It is a general opinion that the world is not moving in the right direction. But people still want to innovate in the old spirit.

It is believed that to create order, one must rule the entire world, or at least impose one's ideology everywhere. There are many who want to rule the world, and there are different methods.

The United States is changing the governments of various countries around the world to their liking with military force. They call it promoting democracy.

The People's Republic of China also has set itself a goal of making the world its own. But they are trying to do this by developing the economy in other countries. They are acting quietly and unobtrusively, unlike the Americans.

Thirdly, we should mention the rules of Russia, who dream creating a Russian World where everything would be under their control.

Fourth, the European Union should be mentioned, which is trying to spread liberal ideology throughout the world.

These great contenders, however, have such different views on how to improve the world situation that there is little hope of reaching agreement. There are fears that World War III will break out.

A justified question arises what is the use of such world-improvers? I would like to shout: Save the world from world-improvers!

But that would mean that everything should remain as it is. But all is not well. Where is the way out?

5.4 Correction of collective subconscious

It is believed that wars are caused by human nature and therefore cannot be avoided. However, this is a misconception. In fact, the wars are caused by differences in the collective subconscious of the parties of the conflict. Wars are between collective subconscious.

The differences in opinions of the collective subconscious cannot be eliminated through conversations in negotiations. Talk alone does not affect the collective subconscious.

To reach an agreement, methods must be used that influence the collective subconscious.

Confucius, Buddha, Jesus Christ, the Prophet Muhammad, Dalai Lama, and other people with special abilities have been able to influence the collective subconscious in a positive direction. However, not directly, but through intermediaries, or disciples. These great figures have come up with original ideas that at one time improved relations between people.

It can be assumed that they were not as strongly influenced by the dictates of the collective subconscious with their erroneous perceptions as normal people. They were able to notice the flaws in society. Normal people, however, are unable to do this because the dictates of the collective subconscious confuse them.

At the same time, the influence of the thinking of these great men to their fellow human beings must have been greater than usual. There are no such noticeable great figures today.

To obtain thoughts that improve modern society and to bring these thoughts into the collective subconscious, one must take a different path.

5.5 Collecting guidelines for improving interpersonal relationship

These guidelines need to be pieced together from various authors. This work has already been done on our own initiative.

We can defend ourselves and protect ourselves from lifestyle and views that pollute our soul and mind. Because our primary duty in this world is to preserve ourselves as human beings, writes Malle Pärn in the Estonian news portal Objektiiv [14].

'I have copied the following text from somewhere. I apologize for not being able to provide a link to the original. It is said that in 1855, future American President Abraham Lincoln wrote the following letter to his son's school principal:

'I understand that he will learn that not all people are fair or sincere. But teach him that there are always true heroes besides the scoundrels, and that there are loyal leaders alongside selfish politicians.

Teach him that where there are enemies, there are also friends.

I you can, also teach him that every dollar you earn is much more valuable than five dollars you find. Teach him the art of losing and enjoying winning. If you can, convince him not to use fake emotions and teach him the secret of quite laughter.

If you can, teach him to be interested in books. Also give him free time so that he has time to ponder the eternal mysteries: About the birds in the sky, about the bees in the rays of the sun, and about the flowers in the green meadow.

Teach him at school that it is much more honourable to fail sometimes than to cheat. Teach him to believe in his ideas even when everyone tells him that he is wrong. Teach him to be gentle with gentle people and strong with cruel people.

Try to give my son the strength not to follow the herd even when everyone else is following the herd instinct. Teach him to listen to everyone but also teach him to analyse everything he hears so that he can choose only what's good and useful.

If you can teach him to laugh when he is sad and that there is nothing shameful in tears. Teach him to laugh at cynics and to avoid excessive sweetness. Teach him to sell his mind and strength for a higher price, but never his soul and heart.

Teach him not to listen to the shouting crowd but to rise up and fight if he thinks he is right. Treat him gently but without too much tenderness, for only through fire is good steel made. Allow him the manliness to be uncompromising and brave.

Let him have great faith in himself because then he will also have great faith in humanity. All this is not easy to achieve but try to do it. He is good, this little son of mine.'

I recall once again the words of Saint Augustine about states and robber bands:

'What else are states apart from justice than great bands of robbers? Are not robber bands also nothing but like small states? There too we are dealing with a group of people who are governed by a supreme authority who are bound by mutual agreement, and who divide the spoils on the basis of a fixed agreement.

When this criminal formation grows to the point where it takes over localities, establishes settlements, conquers cities, and subjugates people, as the number of corrupted people increases, it will soon take on a name of a state, which is clearly not given to it by diminishing greed, but by increasing impunity.

We all make conscious and unconscious choices in life to achieve our goals. I believe that the real choice between good and evil is made unconsciously by a person, according to their personal scale of value, and harmony, predisposition, upbringing, social beliefs and traditions.

Our choices also depend on what values are valued and what vices despised in the society of which we are members.

If the air around us is toxic then we cannot avoid breathing in that poison. If the mental environment around us is toxic we can at least protect ourselves from that poison.'

Martin Luther has said: I cannot prevent the crows from circling above my head, but I can at least make sure that they do not build a nest on my head.

We must look at the life around us with open eyes and guard against the spiritual poisons that are increasingly being forced upon us. We can protect ourselves and defend ourselves from lifestyles and views that pollute our soul and mind. Because our primary duty in this world is to preserve ourselves as human beings.

Because a person is a priceless value, a unique creation of God.

Man should be a caring and wise king of nature, not a voracious destroyer of his environment. And not an humiliator and mocker of his fellow human beings.'

Texts with such content can still be found. Biblical texts are also suitable, but they need to be brought in a form understandable to modern people. If such texts are collected, systematized, and compressed to an optimal length, then there are guidelines for improving relationships between people. These instructions could be called the scripture of the 21st century, and every nation should have its own national scripture which also has a global component.

The texts of the global parts of the scriptures of all nations should have the same content, but in the national language. The global part should contain the common beliefs and values of all nations. The national part describes national beliefs and values, which must not contradict beliefs and values in the global part.

Creating such modern scriptures is a big job. But it should be done so as not to be left complaining about the turmoil in the world and not to accept the constant increase in people with attention deficit hyperactivity disorder and the threat of nuclear war.

Religious scholars and legal scholars have the knowledge for such work. This knowledge should be used.

5.6 Bringing guidelines for improving human relations into the collective subconscious

Thoughts can be brought to the collective subconscious by the synchronous thinking of many people. Elias Canetti has spoken about it.

Synchronous thinking occurs in the theatre, where many people are watching the performance; in church, where many people listen to a sermon and sing hymns together; at Estonian song festivals, where several hundred people sing together and several thousand people watch and listen. Synchronous thinking can also occur elsewhere if the appropriate conditions exist.

Teaching in a school lesson is also a synchronous input of knowledge. If one student has a mobile phone on and is not listening to the teacher, then the student's information field begins to interfere with the synchronous field where there is other information. Every representative of a foreign nation in the class also creates a disturbing information field. Those students whose previously acquired level of knowledge is not sufficient to understand what the teacher is saying also create a disturbing information field.

To create synchronous input, people also need to be close to each other. The thoughts of TV views are synchronous, but the viewers sit too far apart. Their information fields do not merge sufficiently. The same problems exist with journalism, books, and the internet-synchronous input remains weak.

Synchronous thinking can either improve or destroy society. It all depends on what information is introduced into the collective subconscious through synchronous thinking.

Synchronous input can also be used by malicious people. It is very dangerous. Synchronous suggestion needs to be brought under state control. In the past, the church was part of the state. During the French Revolution, the church was separated from the state. This broke free the development of criminal thinking. It was a mistake.

Criminal thinking needs to be curbed and this could be done by introducing moral principles into the collective subconscious of people by using the principles of synchronous induction. A corresponding ministry should be created in the country to organize this work. Moral education should also be introduced into school lessons.

One could also think of another similar method to bring order to the world. But how would the rulers in power react to such an action? They would probably become afraid. Many of them have come to power through semi-legal methods that are afraid of the light. 2000 years ago, the Jewish clergy became so afraid of Jesus Christ that they had him crucified by the Roman authorities. But the spirit of Christianity began to spread. The spirit cannot be crucified.

Chapter 6

DENIAL, CRIMINALIZATION, AND DAMAGE OF THE COLLECTIVE SUBCONSCIOUS

6.1 Mainstream scientists' attitudes towards telepathy and the collective subconscious

Mainstream science denies the information processing taking place in the fields and therefore also the collective subconscious. It is feared that if you believe in the collective subconscious, you would also have to believe in the myth that God created the world. The collective subconscious is similar to the spirit.

Materialists long ago began to doubt how God could have had the idea of creating the world when there was no matter. Materialists presented the opposite view-matter is primary. The idea could only have arisen when the matter already existed. This is the opposite myth to the original creation myth.

The idea of the primacy of matter has been declared by mainstream scientists to be the only correct one. Unfortunately, there is no proof. This idea is a dogma that must be believed without proof. There was no one at the creation of the world.

But the story of the creation of the computer is known, and the computer has an important similarity to the world. Both have one part immaterial and another material. The modern computer was not achieved by first creating a tangible hardware from start to finish and then developing intangible software.

It was different. It started with arithmetic and then came the abacus with buttons. Then, software and computer hardware from mathematics developed step by step, one version after another. It's hard to believe that it could have been any other way. The human mind and body are also one whole, evolving together.

The development of the world should also have taken place in small steps, sometimes in the material sphere, sometimes in the spiritual sphere. It is not known that only the spirit ever existed separately, or only the body existed separately.

But **materialist philosophy has another view**. Matter is considered primary. This means that mental processes only began to emerge when the physical world already existed.

The physical world means matter without mental processes.

Matter is considered to consist of matter and fields. The fact that matter is one type of energy and fields is another type of energy is not discussed in materialist philosophy.

Types of energy have been described by people. It describes how the energy is organized. This description is information that characterizes that type of energy.

This information is not only on paper. On paper, there is a version of this information in a human-created encoding. **The original version of this information is in nature and in nature is a different encoding.**

Humans have recoded the natural encoding. Encoding gives information a form. Changing the form does not change the content of the information. Translation from one national language to another is also recoding information.

The process of studying the type of energy is the recoding of the natural coding in the energy into some national language.

Matter, which is composed of matter and fields, is energy. The information contained within the energy, determines the type of energy-whether it is matter, field, heat, or some other type.

Matter has two components. They are energy and information. Energy is material and information is immaterial. But materialist philosophy is silent about this.

If matter is primary, then energy and information are both primary.

The mental processes that materialists talk about are essentially the processing of information in people's heads. And the original source of the information that reaches people's heads is in nature. There it is in natural coding.

How to understand the materialist principle of the primacy of matter which says that mental processes (processing information received from nature in the human mind) arose after the physical world (energy with information) already existed. In short, this principle says that information processing began after the information already existed, not before.

But such talk is empty, explains nothing. The principle of the primacy of matter is empty. There is no point in talking about it.

Primary are energy and information together. Pure energy which does not belong to any type and does not contain information, does not exist.

The principle of the primacy of matter cannot be used as a criterion of truth in denying the collective subconscious as it is regrettably being done now.

Social scientists, however, dogmatically believe in the principle of the primacy of matter and deny both the collective subconscious and telepathy.

Social scientists form their own community, they have their own identity and with it their own collective subconscious. Denial of God is self-evident to them through the gut feeling generated by their collective subconscious. The same God, or collective subconscious that atheist social scientists deny, guides their own thoughts.

The spontaneous escape of thoughts from a person's head into empty space or air, is in their opinion, impossible. Materialists recognize the existence of only those fields that are directly related to matter. A field is defined as a form of matter that is evoked by a specific property of a material body.

But these fields that are not directly related to the matter, are denied. Denied dogmatically, without any justification.

All texts that explore telepathy are thrown into the trash by materialists without being reviewed. They do not present any objective arguments that paranormal information dissemination is impossible. They do not consider it necessary.

They think that thoughts can only travel in the human head which is material.

Regarding experiments confirming telepathy, they say that there must always be a mistake somewhere in the conduct of these experiments because telepathy contradicts materialism. These unsubstantiated deniers are called sceptics.

The existence of sceptics and their opinions is a normal phenomenon. But the opinions of sceptics do not change objective reality.

Sceptics say that what we do not feel, does not even exist. This logic is flawed. Proof is needed that telepathy is impossible. But sceptics have no desire to prove anything.

Sceptics have political influence and have achieved that the collective subconscious and telepathy are not studied in universities. It is claimed that impossibility of the collective subconscious and telepathy has already been scientifically proven. But this is not the case. The first five chapters of this research show the opposite.

6.2 The underworld's global assault on law-abiding citizens

Criminals have existed in human society since ancient times. They stole, robbed, and killed. When they were caught, people took the justice into their own hands and killed them.

During the Roman state, there were already laws. Criminals were sentenced to death. They were executed by crucifixion so that the people could see how they suffered for hours and finally died.

During the Dark Ages, criminals were burned at the stake. This was again a spectacle for the people to keep people away from crime.

Now, society has developed and criminals are only sentenced to prison. Usually up to 15 years. However, prisons are places where criminals exchange experiences. After being released from prison, criminals are usually worse off than before they went to prison. There are also those who leave their criminal past behind but they are in the minority.

Organized crime has emerged, which has become a part of society-the so-called underworld. The underworld does not recognize state laws, they have their own unwritten laws. Due to joint activities, the underworld has created its own collective subconscious, which is the source of the unwritten laws of the underworld. Criminals have a strictly hierarchical power structure, unwavering obedience to superiors, ruthlessness, torture and a code of silence. Agreements are oral and based on trust.

But for society, the criminal underworld is like a cancer in the body. Criminals are not needed. They are harmful.

But for criminals, society is necessary. If society perishes, they perish.

The above description gives a black and white picture of crime. There are two distinct layers in society, the law-abiding upper world and the criminal underworld. In reality, there is also a **dim interlayer between the law-abiding and the criminals**.

In the dim interlayer, light-fearing acts are committed. In dim light, these acts appear to be in accordance with the law, but in strong light, which also brings out the details, the violation of the law becomes apparent.

Those who operate in the shadows, have double standards. They appear to be among the law-abiding and are just as much among the criminals as they are among the law-abiding. They are liars. The goal of lying is the same as that of stealing, to live well without working.

Stealing can be turned into a legitimate business transaction with the help of lies. For example, the city of Tallinn once paid money for removing snow from a cemetery in summer. Before the elections, the people were promised that taxes would not be raised. The people believed and helped those who promised to come to power. After the elections, taxes were raised.

Everything seemed legal, but not really. According to the Constitution, the people have power over the government. The government should not have lied to the people.

Lying is the equivalent of stealing. Stealing is easy to punish in court, but lying is much harder.

Criminals also use the dim interlayer to change national legislation for their own benefit. Prisons are made more comfortable, sentences are made shorter, laws are made open to multiple interpretations, and court hearings are made closed.

They are trying to blur the line between legal and illegal activities. They want to create a situation where crimes can be interpreted as permissible activities through lying and there will be no punishment.

Due to the dim interlayer, strange and confusing situations have begun to arise in the world. Alex Klishevich, the owner of the Estonian security company IRON NAVY OÜ, accidentally found himself in one such situation. He has written a book about this dangerous and unusual adventure - *Because of political situation / Operation „ 1027”* [15].

Alex Klishevich was offered a job as a bodyguard and a security instructor for a Chinese tycoon. The offer came through a British security firm. The broker also secured Klishevich's dangerous journey to his new job in the city of Laukkaing in Myanmar (formerly Burma).

Klishevich's journey ended in front of a gate in Laukkaing. A Chinese woman came out of the building and gave the driver who had brought Klishevich a thick wad of Chinese yuan. It was like paying for the goods.

The goods were Klishevich himself and the people brought with him. The delivery man was a local Burmese.

Klishevich had been hired by Shadow Defence, a company registered in Thailand in 2022. Klishevich only saw what Shadow Defence was doing when he entered the company's premises.

The first floor had a lobby, a casino, and several nightclub halls, as well as a room where slaves lived, wearing leg chains that rattled against the floor as they moved.

From the third to the eighth floor were the work and living spaces of the cyber-cheats and their students. There were many large rooms with tables with computers on them. The people sitting behind the computers had cell phones in their hands.

People were cheated out of money, and recruited, and were promised very good salaries. When the people arrived, their passports were taken and they were forced to work in very difficult physical and mental conditions. Modern human trafficking is carried out through computers.

The company worked under military guard. There was a Myanmar military guard post on the roof of the building.

One evening, when Klishevich and his security guards were waiting for dinner, two Chinese men suddenly appeared around the corner, dragging a beaten and chained slave. The men threw the slave onto the street and began beating him with a stick. The victim's back was purple with bruises. Finally, the beaten man was dragged through the door of the boss's office.

Klishevich and the other security guards with him had come from Europe and America to work there to protect businessmen from possible underworld attacks. But instead, they had found themselves under the power of the underworld in a large underworld centre. They had to do what they were told and they were not allowed to leave on their own. They were slaves.

The situation seriously worried Klishevich and his companions. They had not broken the law, they were not guilty of anything. They went to work but ended up in hell on earth.

Thanks to good people all over the world, Klishevich managed to escape this hell in earth alive. But the question remains what can be done to prevent such situations from occurring.

It can be said that Klishevich should have been more careful in choosing a job; the British agency should have investigated who it was sending security personnel to; the Thai government should not have granted a licence to a company like Shadow Defence; and Myanmar government should have checked to ensure that human rights were not violated.

This path is to search for the guilty by people and institutions. We find the guilty, replace them, and everything is fine. This is considered the normal path.

Unfortunately, bringing order to the underworld in this way has not yielded much results. Organized crime has become global and is growing.

Laukkaing was a major centre of organized crime. It also produced a synthetic drug crystal methamphetamine and distributed it all over the world.

The production of such a drug is an extremely profitable business. The streets of Laukkaing were full of luxury cars-Mercedes-Benz, Maybach, Bentley, Porsche, Ferrari, Aston Martin, and other expensive cars that were not officially registered.

According to signs, there were also 30 casinos and 50 hotels in the city. Behind those signs, however, there were centres for money laundering, smuggling, and scam calls.

Cyber fraudsters operate all over the world, with fraudsters in one country and the victims in another. One branch of cyber fraudsters' activities is organizing election fraud. The underworld also wants to gain access to state power with their methods.

In today's information-rich world, distinguishing between truth and falsehood has become more difficult than ever. Misinformation is increasingly prevalent on social media, news, and even in scientific research.

What is behind the widespread spread of lying? Mainly the desire to misappropriate someone else's property and the small risk of being punished.

If lawbreakers who act under the guise of lying go unpunished, then lying is a profitable activity. The collective subconscious of the people notices this. It begins to instil in people that lying can be profitable.

The morals of the people are beginning to change towards dishonesty and thus towards criminality. The collective subconscious of the people is being criminalized.

This situation is worrying. The development of the criminality is like the development of cancer in the body. Society is moving towards death. Criminals first move towards power, but then perish with the people.

This danger is not recognized. Klishevich life-threatening trip to Myanmar described above shows how real this danger is.

If the collective subconscious is corrupted with criminal thinking, then punishing people individually does little to improve the situation. Then it is necessary to begin to eliminate the corrupted thinking from the collective subconscious. Changing the collective subconscious was described in the previous chapter.

6.3 Transforming society through trial and error is dangerous

Human society is part of nature and is subject to natural laws. It is essential to know these laws when trying to improve society.

The organizers of the bloody experiment in building communism were not sufficiently aware about the natural laws that hold society together, and they only caused a lot of harm.

In the future, similar experiments should not be organized. But the liberals continue to conduct similar experiments. Currently, the liberals are trying to destroy nations so that there can be no hostility between nations. For this purpose, mass migration has been provoked in many countries.

This poorly thought-out action has begun to cause unpredictable problems. Children of migrants born in a new homeland find themselves in an environment with two types of collective subconscious fields. One field has come with their parents from their original homeland, and the other field is the collective subconscious field of the people of the new homeland.

If neither field dominates, the child will receive influences from both fields. These influences are often contradictory.

Practice shows that the second generation of immigrants has problems finding their place in society and tends to become aggressive. The reason is probably that at the age of a young child, the formation of their individual unconscious is disrupted by confusion caused by contradictions in the information in the two different fields of the collective subconscious.

A large number of children with damaged individual unconscious can cause damage in the collective subconscious of the entire society. Mass migration is dangerous.

Liberals failed to foresee this because their knowledge of the natural laws that govern humans is very incomplete. They deny the existence of a collective subconscious.

6.4 Unfounded disagreements, pointless lying, originality, and self-centeredness

This kind of behaviour makes life more difficult and unpleasant for others. The widespread prevalence of this behaviour is due to the weakness of the collective subconscious.

From the information fields of people close to a toddler, the child receives a picture of the world he or she has found themselves in, into their individual unconscious. This picture of the world becomes a yardstick for them in later life for recognising truth and falsehood, good and bad.

If society is homogeneous, children develop a similar worldview and begin to understand each other well as they reach adulthood.

However, if a lot of strangers come into a society, or there are large differences in wealth, or a new ideology, or a new religion begins to spread, then the society is no longer homogeneous. The new generation of such a society begins to have problems because of the confusion in the unconscious that was instilled in them in childhood. The intellectual level of young people decreases. They are unable to distinguish between good and bad. There are many unjustified disagreements.

The liberal worldview declares dissenting opinions sacred and inviolable. Journalists have developed a habit of first describing in detail one opinion, then another that contradicts the first, and then ending with that. Nothing is said about what is true and what is false.

People invented talking to decide together what to do and what not to do. But today's journalists' talk does not offer solutions, it only adds to the confusion. The number of people diagnosed with attention deficit hyperactivity disorder has begun to grow rapidly.

In this great confusion, originalists have also begun to stand out, believing that dissent shows great wisdom. Even aimless liars think they are smarter than others.

Benevolent mutual assistance has become increasingly rare. The wisdom that life is better in an environment of benevolent and understanding people than among malicious self-admirers is beginning to disappear. This is the decline of the collective subconscious. Junk information has conquered the collective subconscious.

6.5 Facts we don't want to notice and hear about

The entire text above largely contradicts the prevailing opinions in society. One doubts whether everything written is really possible. However, the contradiction between widespread opinions and objective reality is common. People have a habit of suppressing the incomprehensible or unpleasant part of reality from memory. It is not wanted to be noticed that the freedom brought by the French Revolution has best been exploited by criminals. They have created global organisations for themselves and seized power in several countries.

World-improvers have begun to improve society by ignoring the laws of nature. As a result, societies have been broken down and taken over by criminals.

SUMMARY

According to common belief, a person is free in their opinions. One can say one thing, do another, and think a third. This is what all people do, but each in their own way. However, this freedom of thought can suddenly vanish when war begins. Then everyone, or almost everyone, goes to war voluntarily to fight and even to die.

Human activity appears chaotic both on an individual level and when observing the behavior of entire nations. Regularities are difficult to notice. This is because information moves between people along two very different paths. The first well-known path is the movement of information through words. The second path is the movement of information through the collective subconsciousness. Information moving along this second path remains directly unnoticeable to people.

Both of these paths of information movement have emerged and developed through evolution over millions of years. Information moves along both paths in parallel and simultaneously. Thus, a multi-part natural information system has been formed.

Such a complex information system is necessary because human society is primary and the individual is its secondary part. Unbeknownst to themselves, humans are subject to the imperceptible guidance of the collective subconsciousness. However, a person also has their own autonomous information processing system with consciousness, memory, and an individual subconscious.

Human consciousness, their subconscious, and the collective subconsciousness of a people work in parallel and form a natural information system. This natural information system unites people and creates society.

A person's subconscious thinking and memory are likely located in an invisible information field outside the body. The merging of individual information fields results in a common information field. Carl Gustav Jung called the information in this field the collective unconscious.

Information fields are a form of matter similar to radio waves, whose internal structure is still little known. Jung did not speak of an information field; he believed that the information of the collective unconscious accumulates within the person. However, human invisible information fields have always existed, and since ancient times, people have subconsciously sensed their presence and called them the spirit of man and the spirit of God.

Knowing the essence of the national spirit, or the collective subconsciousness, makes it possible to heal the moral state of a people when necessary and to fight against the criminalization of the national spirit. In many religious texts, the spirit of the people is called the spirit of God.

The collective subconsciousness of different nations and ethnic groups varies. Wars arise because of these differences. A war begins when a worldview patched up with the erroneous fictions of one nation is forcibly imposed on other nations. Nature has given humans the feeling that our way of thinking is always right and that it is always necessary to fight against foreign thinking. In the case of disagreements, however, one should not start a war but instead begin to seek the truth together,

based on objective laws of nature. In this way, it is possible to realize the thousand-year kingdom of peace that seems like a utopia.

Human society is a natural object where natural laws apply. It is essential to know these laws when attempting to improve the social order. If, however, the social order is changed according to some invented ideology—as the Marxists did in Russia—it causes great suffering to millions of people.

The most dangerous ideologies are those that initially seem correct and beneficial but cannot be realized due to contradictions with the natural laws inherent in human society. Such ideas can be introduced into the collective subconsciousness, and the collective subconsciousness makes people—like robots—implement these unrealizable ideas. This is exactly what happened in Russia and the entire so-called socialist camp. In the future, such communist-like experiments should no longer be conducted.

Most of the world's peoples are currently dissatisfied with the situation in their countries, and wars are constantly occurring somewhere in the world.

Life in the so-called modern post-truth world, where lying is considered a special kind of wisdom and a benevolent attitude toward fellow humans is declining, is harmful to mental health. One must constantly fear that someone will deceive or rob you, even if you are not very poor. This creates stress, and attention deficit disorders are becoming increasingly widespread. Despite technical progress, the quality of life for a large part of humanity is deteriorating. Narcotic intoxication helps keep troubling thoughts at bay, but soon a new dose is needed.

This situation can be improved by purposefully correcting the harmful misconceptions and moral positions that have entered the national collective subconsciousness. Such correction is possible by using the synchronous thinking described by Canetti and creating the conditions necessary for its emergence.

These conditions arise if a state moral teaching and a system for adhering to moral principles are established, similar to what was created in medieval Europe through the churches before the French Revolution. There is likely a need for such an order in all countries. However, this should be done at a modern level, taking into account the existence of the collective unconscious. In the modern era, this is the equivalent of God. Both national specificities and the common values of all peoples must be considered to create a global document addressing moral values. National legislations should be brought into alignment with this document.

It is difficult to imagine any other way to effectively stop global criminalization and moral decline.

The results of the research on the collective subconsciousness in this work are in some parts hypothetical and require further study. Unfortunately, mainstream social science groundlessly denies the collective unconscious. This should end, and funding for the study of the collective unconscious should be initiated in universities.

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